



# Application for Commercial Supervisory and/or Arborist Exam

DEP USE ONLY	
T.S. No.:	_____
Bank:	_____
Check No.:	_____
Amount:	_____
Date:	_____

Print or type unless otherwise noted. Retain a copy for your records.

**You must present a Photo ID at the time of exam.**

## Part I: Applicant Information

<b>1. Name and Address of Applicant (must be over 18 years of age):</b>		
Name:	Date of Birth:	
Mailing Address:		
City/Town:	State:	Zip Code:
Phone:	ext.	Fax:
Company Business Registration Number: <b>B-</b>		
<b>2. Name and Address of Company or Government Agency (if applicable):</b>		
Name:		
Mailing Address:		
City/Town:	State:	Zip Code:
Business Phone:	ext.	Fax:
E-mail Address:		
Contact Person:		

## Part II: Pest Control Activity

1. Check the appropriate box(es) identifying the Outdoor Pest Control activities to be covered by certification (check all that apply):		
<input type="checkbox"/> Agricultural Pest Control – Plant	<input type="checkbox"/> Aquatic Pest Control	<input type="checkbox"/> Arborist
<input type="checkbox"/> Demonstration & Research	<input type="checkbox"/> Forest Pest Control	<input type="checkbox"/> Golf Course Supt.
<input type="checkbox"/> Interior Plantscape	<input type="checkbox"/> Ornamental & Turf	<input type="checkbox"/> Public Health
<input type="checkbox"/> Regulatory	<input type="checkbox"/> Right of Way	

(Continued on next page)

2. Check the appropriate box(es) identifying the Industrial, Institutional and Structural Pest Control activities to be covered by certification (check all that apply):			
<input type="checkbox"/> Bird	<input type="checkbox"/> Cooling Tower	<input type="checkbox"/> General Pest	<input type="checkbox"/> Mosquitoes & Biting Flies
<input type="checkbox"/> Rodent	<input type="checkbox"/> TBT	<input type="checkbox"/> Termites & W.D.O.	<input type="checkbox"/> Wood Preservation
<input type="checkbox"/> Fumigation	<input type="checkbox"/> Pipe	<input type="checkbox"/> Soil	<input type="checkbox"/> Structural

### Part III: Fee Information

(The fee for supervisory exams is waived for local, state, and federal government employees).

<p>Check the appropriate box(es):</p> <p><input type="checkbox"/> The examination fee for the Pesticide Supervisor's Certification is waived. I am employed by a local, state, or federal government agency.</p> <p><input type="checkbox"/> The examination fee for the Pesticide Certification for Arborist only is \$25.00 (no governmental waiver).</p> <p><input type="checkbox"/> The examination fee for the Pesticide Supervisor's Certification is \$100.00.</p> <p>Please make check or money order payable to the <b>Department of Environmental Protection</b></p>
--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

### Part IV: Certification of Accuracy

<p>"I have personally examined and am familiar with the information submitted in this document and all attachments thereto, and I certify that based on reasonable investigation, including my inquiry of those individuals responsible for obtaining the information, the submitted information is true, accurate and complete to the best of my knowledge and belief. I understand that a false statement in the submitted information may be punishable as a criminal offense, in accordance with Section 22a-6 of the General Statutes, pursuant to Section 53a-157b of the General Statutes, and in accordance with any other applicable statute."</p>	
<p>_____ Signature of Applicant</p>	<p>_____ Date</p>
<p>_____ Name of Applicant</p>	

Mail completed application and fee to:  
CENTRAL PERMIT PROCESSING UNIT  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
79 ELM STREET  
HARTFORD, CT 06106-5127